

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Thirtieth Sunday of Ordinary Time
27 October 2024

From the Vicar...

Dear friends,

This Saturday 26 October four parishioners and I will be heading along to the Diocesan Conference being held at Christchurch Boys High School. The conference theme is **Living Faith** 'Prayer and Discipleship' which addresses our basic need to engage with God and become more like Christ.

One of the guest speakers is former assistant Bishop of Wellington (now based in the UK) Eleanor Sanderson who will share about discipleship – what it is, how we can grow in confidence as disciples of Jesus, and how we can all get better at making new disciples. Dallas Harema will speak about his firsthand experience helping people grow in faith and making new disciples. Grant Norsworthy will share about the role of prayer and worship in the life of the disciple. There will be a panel discussion which will include our guests as well as Laidlaw lecturer Rev Dr Karen Kemp and Rev Matt Maslin. Please keep us and the whole conference in your prayers.

You will see in the notices that we have our upcoming celebrations of All Saints and All Souls. As is common practice now we have transferred the main All Saints celebration to the Sunday in order that we might commemorate this important Solemnity together. Our Commemoration of the Faithful departed (All Souls service) will be on the day set for the Feast, 2 November. We will be having one service at 12.35pm. Please do join us as we remember and pray for all those, we love but see no longer.

This week in my series of exploring Anglo-Catholic faith and practice we will be looking at the reserved sacrament and the tabernacle. The consecrated bread and wine of the Eucharist were from early times reverently kept or 'reserved' from the Sunday assembly, to be taken to the sick or received at home. In periods of Christian history when communion was less frequently received, the real presence of Christ in the sacrament became a focus of devotion and so the place of reservation became more important (and worship focused on the sacrament arose in Benediction).

The place of reservation therefore is somewhere where the sacrament can be safely locked, but accessible, so it gradually took the form of a small safe in the sanctuary wall (sometimes called an aumbry) or more prominently located at or above the altar (as we do here at St Michael's in our Wakahuia). This can often be called a 'tabernacle', connected with the tent in which the ark of the covenant was once placed. The presence of the sacrament is always indicated by either white or red light. It is customary therefore to genuflect when passing and entering or exiting the sanctuary if the sacrament is reserved. If there is no reserved sacrament such as in the pilgrim chapel, a bow is done towards the altar to acknowledge it as the place where we meet the real presence of Christ through the Eucharist.

God Bless,
Father Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Thirtieth Sunday of Ordinary Time

27 October 2024

Celebrant 8.00 am:	Fr Jordan Greatbatch	
Celebrant 10.00 am:	Fr Jordan Greatbatch	Organ: Paul Ellis, Eric Apperley
Sidespeople:	Maria Light, Jane Evans	
Organ:	Prelude	William H Harris
Mass Setting:	A Parish Eucharist	David Childs
Introit Hymn:	365	

God moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

Deep in unfathomable mines
Of never-failing skill
He treasures up his bright designs,
And works his sovereign will.

His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

Ye fearful saints, fresh courage take,
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

Blind unbelief is sure to err,
And scan his work in vain;
God is his own interpreter,
And he will make it plain.

Greeting:



Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Ā—mi—ne.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

Ever-living God, increase within us your gifts of faith, hope, and love, and make us cherish what you command, so that we may obtain what you promise; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel."

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here.

With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my first-born.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 126

R. Great things the Lord has done for us, and therefore we are glad.

When the Lord restored the fortunes of this people it seemed to us like a dream. Then our mouth was filled with laughter, and our tongues uttered shouts of joy. **R.**

Then they said among the nations: "The Lord has done great things for them." Great things indeed the Lord has done for us, and therefore we are glad. **R.**

Restore again our fortunes, O Lord, as when streams refresh the southern dry lands. Those who sow in tears shall reap with shouts of joy. **R.**

Second Reading: *(sit)* Hebrews 7:23-28

Brenda Withell

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Mark ☩

The Lord bless you

Praise and Glory to God

Gospel:

Mark 10:46-52

Fr Peter Williams

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimæus son of Timæus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!"

Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus.

Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

Intercessions: Jenny Daniels

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 378

Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea!

But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.

Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love.

The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.

We may not climb the heavenly steps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown;

Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.

Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Gloria Moyle

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Christ loved us and gave himself up for us, as a fragrant offering to God.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: Jesu joy of mans' desiring from Cantata 147 JS Bach

Communion Hymn: 310

We hail thy presence glorious,
O Christ our great high priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.

O living Bread from heaven,
Jesu, our Saviour good,
Who thine own self has given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame:
This bread, its hallowed token,
We break in thy dear name.

Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One body with one head.

O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.

Let us pray.

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always.

Amen.

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 394

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Organ Voluntary: Finale from Second Suite Leon Boellman

7.00 pm Taizé

Please pray for...

The Sick:

Dennis White, Donna Curtis, Rev Philip Robinson, Pamela Hindin-Whitewood,
John Patterson, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee,
Deb Smith, Andrew Lawson.

Anniversaries: (Tues) John Fry, Ben Di Somma, Chrystal Beattie
(Wed) Michael Kearns (Thurs) David Young

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Prayers for Peace— Friday 12.00 noon.

Pegasus Sunday Lunch—3 November, 12.00 noon—RSVP by 30 October—Ros Calvert 0272428282.

Inasmuch Basket—please continue to support the work of the City Mission.

ALL SOULS SERVICE—Saturday 2 November at 12.35pm

The list of departed to be read out at the service is at the back of the church. If you wish to add others to the list please put their names on the sheets attached to the clipboard.

LABOUR DAY

There will be no 12.35 pm Mass on Monday, Labour Day.

EVENING BIBLE STUDY GROUP

Bible study group starts 6.00 pm Thursday 31 October fortnightly.

CITY MISSION

Thank you to everyone for donating blankets and warm items of clothing to the Mission.

NEXT WEEK

All Souls

2 November 2024

12.35 pm

Celebrant: Fr Jordan Greatbatch

Preacher: Fr Jordan Greatbatch

Servers:

SD: Jenny Daniels **MC:** Michael Graveston

Th: Thomas Visakan **Cr:** Robert Calvert

Ac: Hugh Munro, Robbie Moore

First Reading:

Johnann Williams Isaiah 25:6-9

Second Reading:

Thomas Visakan 1 Peter 1:3-9

All Souls Readers:

Therese Aitchison
Joshua Wilson Black

Johann Williams

Gospel:

Fr Peter Williams John 11: 21-27

Eucharist Ministers: Jenny Daniels, Jane Evans

Sides people: Jane Ellis, Carol Fraser

Offertory: Joy Coulter, Gloria Moyle

Sacristan: Robbie Moore

Sacristy:

-

Livestream:

Joshua Wilson Black

NEXT WEEK**All Saints Sunday****3 November 2024**

8:00 am Mass
10.00 am Mass

Celebrant: Fr Jordan Greatbatch **Server:** Robert Calvert
Celebrant: Fr Jordan Greatbatch
Preacher: Fr Jordan Greatbatch

Servers:

SD: Gloria Moyle **MC:** Sung Bae
Th: Robert Calvert **Cr:** Thomas Visakan
Ac: Hugh Munro, Joshua Wilson Black

First Reading:

Jennifer Murray Revelation 7:2-4, 9-14

Second Reading:

Ros Calvert 3:1-3

Gospel:

Fr Peter Beck Matthew 5:1-12

Eucharist Ministers: Gloria Moyle, Jenny Daniels**Sides people:** Toni Stewart, Gail Chiswell**Intercessions:** Margaret Maclagan**Offertory:** Adrienne Curtis, Dorothy Burrows**Morning Tea:** Carol Fraser, Pat Pilkington**Sacristan:** Jenny Daniels**Sacristy:** -**Livestream:** Michael Graveston**Flowers:** Ros Calvert**Evensong Readers:** Therese Aitchison, Johann Williams**Evensong Server:** Joshua Wilson Black**CONTACTS**

Vicar: Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198
Churchwardens: Michael Graveston smaavicarswarden@gmail.com 0273580010
Gloria Moyle grmoyle1@gmail.com 0274355347
Administrator: Taunya Kearns smaa@xtra.co.nz 03 379 5236
Hon. Associate Fr Peter Williams powilliams47@gmail.com 0272303105
Priests : Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995
Fr Peter Beck peterjbecknz@gmail.com 021654445
Music Director: Paul Ellis paulvellis76@gmail.com 03 337 3370
Head Sacristan: Robbie Moore robbie@themoorefamily.nz 0223112576
Privacy Officer: Gloria Moyle grmoyle1@gmail.com 0274355347
Webmaster: Joshua Wilson Black black.joshuad@gmail.com 0204224118
Website: www.stmichaelandallangels.nz
Facebook: SMAAChristchurch
Parish Bank Account: St Michael's Churchwardens 03-0855-0263594-000

PASTORAL CARE TEAM

Gloria Moyle:—Coordinator 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday **The Thirtieth Sunday of Ordinary Time—27 October 2024**

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Taizé**

Monday **St Simon and St Jude, Apostles. Labour Day.**
12.35 pm **NO MASS**

Tuesday Feria
8.00 am Morning Prayer
12.35 pm Mass

Wednesday Holy Women of the New Testament
8.00 am Morning Prayer
12.00 pm Meditation Group
12.35 pm Mass

Thursday Feria
8.00 am Morning Prayer
11.00 am Bible Studies
12.00 noon Rosary Group
12.35 pm Mass
6.00 pm Bible Studies

Friday **All Saints Day**
8.00 am Morning Prayer
12.00 noon Prayers for Peace
12.35 pm Mass
2.00 pm School Mass

Saturday **All Souls' Day**
12.35 pm All Souls' High Mass

Next Sunday **All Saints Sunday—3 November 2024**
8.00 am Low Mass
10.00 am High Mass
5.00 pm Evensong & Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass